

# Grace Evangelical Lutheran Church (Locksley)



Lutheran Church - Canada (LC-C)



[www.gracelutheranlocksleychurch.com](http://www.gracelutheranlocksleychurch.com)

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### WELCOME

In the name of our Risen Lord Jesus Christ,  
may you find within these doors rest of soul, peace of heart and  
strength to walk with God all the days of your life.

### SIXTH SUNDAY OF EASTER

May 10<sup>th</sup>, 2026

Happy Mother's Day!

10:30 am

PASTOR: Rev. Paul Williams  
ACOLYTE: Elsa Boucher  
ASSISTING ELDERS: Brian Dament & Allan Nagora  
ORGANIST: Mrs Kim Blais  
MONEY COUNTERS: Phil Witt, Tim Witt, Dan Gorr  
ALTAR GUILD: Mary Ryan & Donna Dament



### OUR WORSHIP TODAY:

Divine Service Setting Three page 184  
Opening Hymn: Dear Christians, One and All, Rejoice #556 vs 1-5  
Sunday School Sing  
Hymn of the Day: Dear Christians, One and All, Rejoice #556 vs 1-10  
Closing Hymn: Alleluia! Sing to Jesus #821  
Lessons: Psalm 66:8-20; Acts 17:16-31; 1 Peter 3:13-22; John 14:15-21  
Catechism Lesson: Lord's Supper, I Pg 326



### OUR PRAYERS

Please include in your prayers; John Doering, Kathy Turcotte, Allen Mask, Betty Lorbetskie and those shut-in; Dorothy Craig, and in Long-term Care and Retirement homes; Hattie Nagora (Woodingford Lodge), Leona Mau (Miramichi), Ken Biesenthal (Marianhill), Frieda Biesenthal (Pinewood), and Shirley Gorr (Heritage Manor).  
If anyone desires prayer on behalf of family or friends, please contact Pastor or the Secretary.

### CONDOLENCES

We express our condolences to Ann and Wade Schroeder for the passing of Ann's brother Mike Hein on April 25<sup>th</sup>. Please keep Ann and her family in your prayers.

### THANK YOU!

A huge thank you to all who provided donations, helped before, during and following the two-day "Second Blessings Grace Locksley Community Market". There was a record amount of people in our community who showed up to shop the first day. There was \$2,500 raised and will be distributed to three outreach missions (\$1,000 - Teen Challenge in Renfrew, \$1,000 - Chaplain Dong Joo Kim - LCC Street Reach Missionary at Large in Regina, Saskatchewan and \$500 Concordia Lutheran Theological Seminary for students). - Grace Locksley LWMLC

**DATE REMINDERS...**

March For Life is **May 14<sup>th</sup>** in Ottawa (no office hours for Pastor this day). Also, Ascension Day Service will be **May 14<sup>th</sup>** at **7pm** with communion. **May 21<sup>st</sup>** is Movie Night (“*A Life Worth Living*”), **6:30pm** in the Parish Hall, hosted by PARASOL. There is the Spring Circuit Forum hosted by Christ Lutheran, Petawawa on **Saturday, May 23<sup>rd</sup>**. Also, Confirmation will be **Sunday, May 24<sup>th</sup>**.

**LOOKING FOR HELP!**

Christian Education is looking for volunteers to assist with food prep, set-up and running some of the stations and games for the annual Poutine Fest and Carnival Games to celebrate the last day of Sunday School on **May 31<sup>st</sup>, 2026**. A sign-up list will be posted on the kitchen bulletin board. Your help is greatly appreciated!

**COMING UP THIS WEEK...**

TUES	7:00pm	Elders Meeting
WED	6:00pm	Christian Education Meeting
	7:00pm	Evangelism & Stewardship Meeting
THURS	7:00pm	Ascension Worship/Communion Service
SUN	9:15am	Sunday School
	9:30am	Adult Catechesis/Bible Study
	10:30am	Divine Service/Holy Communion (Setting #2)

**LAST WEEK'S DISCIPLESHIP:**

Worship Attendance - 75	Baptized Membership - 304
Sunday School Attendance - 17	Communicants - 234

<u>Offerings</u>	<u>Received</u>
General Treasury	\$3,560.50
Plate	\$ 20.00
Total General Treas.	<u>\$3,580.50</u>
Missions	\$ 327.00
Lutheran Hour	\$ 20.00
Sunday School	\$ 30.00
Fellowship (Apr 26/26)	\$ 75.00
Benefit Share Augsburg	
(May 2026)	<u>\$ 300.00</u>
Total Offerings	<u>\$4,332.50</u>



**Acts 17:16-31** Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbling wish to say?" Others said, "He seems to be a preacher

of foreign divinities"—because he was preaching Jesus and the resurrection. And they took hold of him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? For you bring some strange things to our ears. We wish to know therefore what these things mean." Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new. So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, for " 'In him we live and move and have our being'; as even some of your own poets have said, "'For we are indeed his offspring.' Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. The times of ignorance God overlooked, but now he commands all people everywhere to repent, because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

**1 Peter 3:13-22** Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts regard Christ the Lord as holy, always being prepared to make a defence to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behaviour in Christ may be put to shame. For it is better to suffer for doing good, if that should be God's will, than for doing evil. For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**John 14:15-21** "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. "I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."