Grace Evangelical Lutheran Church (Locksley)

Lutheran Church – Canada (LC–C)

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www.gracelutheranlocksleychurch.com

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On the Road to Emmaus Luke 24:13-35

WELCOME

In the name of our Risen Lord Jesus Christ, may you find within these doors rest of soul, peace of heart and strength to walk with God all the days of your life.

THIRD SUNDAY OF EASTER

April 19th, 2026 **10:30 am**

PASTOR:	Reverend Paul Williams
ACOLYTE:	Brennick Ashick
ASSISTING ELDERS:	Keith Wright & Bill Dunn
ORGANIST:	Mrs. Kim Blais
MONEY COUNTERS:	Les Hartwig, L&E Raglin, R&F Stresman
ALTAR GUILD:	Dale Wright & Valerie Blagden

The Sacrament of Holy Communion

Holy Communion "is the true body and blood of our Lord Jesus Christ in the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself." (Luther's Small Catechism) All who partake of this Sacrament are united to the crucified and glorified body and blood of Christ (1 Cor. 10:16) and, therefore, must also be united to one another in doctrine (Acts 2:42). Out of love for those who are not united to us in the Faith, we follow the biblical practice of "Closed Communion". If you are not a member in good standing of a congregation of the Lutheran Church—Canada, her sister Synods or have met with the Pastor or Elders, we respectfully ask you to refrain from partaking of the Sacrament. We thank you for respecting our Scriptural position and practises.

OUR WORSHIP TODAY:

Divine Service Setting Two with Holy Communion		pg 167
First Hymn:	The Joyful Eastertide	#482
Hymn before Gospel:	If Christ Had Not Been Raised from Death	#486
Hymn of the Day:	With High Delight Let Us Unite	#483
Communion Hymns:	Who Are You Who Walk in Sorrow	#476
	At the Lamb's High Feast We Sing	#633
	Lord Jesus Christ, with Us Abide	#585
Closing Hymn:	Alleluia! Jesus Is Risen	#474
Lessons:	Psalm116:1-14; Acts 2:14, 36-41; 1Peter 1:17-25; Luke 24:13-35	
Catechism Lesson:	Baptism, Part 4	p. 325

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OUR PRAYERS

Please include in your prayers; Kathy Turcotte, Allen Mask, Betty Lorbetskie and those shut-in; Dorothy Craig, and in Long-term Care and Retirement homes; Hattie Nagora (Woodstock), Leona Mau (Miramichi), Ken Biesenthal (Marianhill), Frieda Biesenthal (Pinewood), and Shirley Gorr (Heritage Manor).

If anyone desires prayer on behalf of family or friends, please contact Pastor or the Secretary.

CONDOLENCES

We give our condolences to Valerie Blagden and Rhindee Lair for the loss of mother-in-law and grandmother, Joan Blagden on April 8th, 2026. Please keep Valerie, Rhindee and their family in your prayers.

DROP OFF DATES FOR LWML SALE-SECOND BLESSINGS

The LWML will be holding a sale of gently loved clothing, books, toys and decor items on **Friday, April 24th from 2 - 7** and **Saturday, April 25th from 9 - 3**. Any items of good used clothing, books, toys and decor items can be dropped off: *Sunday, April 19th after church*, *Tuesday, April 21st from 3-7 p.m*, *Thursday, April 23rd from 3-7p.m.* Please come out and support our sale and let your family and friends know.

SPRING CLEAN-UP DAY

The Trustees have arranged a Spring Clean-Up day scheduled for **Saturday, May 2nd** starting at **8am**. The rain date is May 9th. Please bring your rakes, and work gloves. All help is appreciated greatly!

COMING UP THIS WEEK...

TUES	7:00pm	Council Meeting
THURS	5:00pm	Youth Catechesis
FRI	2-7:00pm	LWML Sale
SAT	9-3:00pm	LWML Sale
	8:30am	Men's Breakfast (St. John's Lutheran, Pembroke)
SUN	9:15am	Sunday School
	9:30am	Adult Catechesis/Bible Study
	10:30am	Divine Service (Matins)

LAST WEEK'S DISCIPLESHIP:

Worship Attendance -60 Membership - 304 Sunday School -15

Offerings	Received
General Treasury	$1,453.00
Plate	$ 25.00
Total General Treas.	$1,478.00
Missions	$ 307.00
Sunday School	$ 1.50
Lutheran Hour	$ 20.00
Fellowship (Mar 28/26)	$ 53.50
Christian Ed.	$ 450.00
Total Offerings	$2,310.00

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Acts 2:14a, 36-41 But Peter, standing with the eleven, lifted up his voice and addressed them, Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified." Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. [39] For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." So those who received his word were baptized, and there were added that day about three thousand souls.

1 Peter 1:17-25 And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for your sake, who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord remains forever." And this word is the good news that was preached to you.

Luke 24:13-35 That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, "The Lord has risen indeed, and has appeared to Simon! Then they told what had happened on the road, and how he was known to them in the breaking of the bread.