

**Grace Evangelical
Lutheran Church (Locksley)
Lutheran Church – Canada (LC-C)**

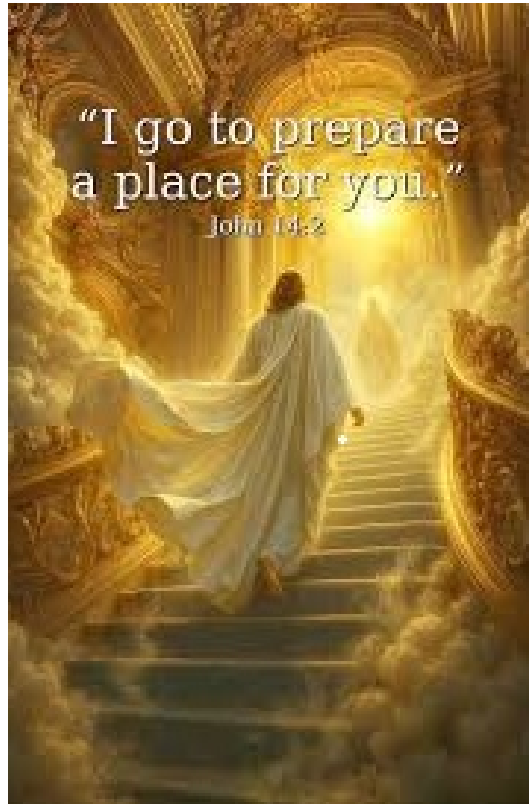


www.gracelutheranlocksleychurch.com

Reverend Paul Williams 423 Witt Rd, Pembroke, ON K8A 6W5

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WELCOME

*In the name of our Risen Lord Jesus Christ,
may you find within these doors rest of soul, peace of heart and
strength to walk with God all the days of your life.*

May 3rd, 2026

PASTOR:

ASSISTING ELDERS:

ORGANIST:

MONEY COUNTERS:

ALTAR GUILD:

FIFTH SUNDAY OF EASTER

10:30 am

Reverend Paul Williams

Brian Dament & Allan Nagora

Mrs. Kim Blais

Phil Witt, Tim Witt, Dan Gorr

Mary Ryan & Donna Dament

The Sacrament of Holy Communion

Holy Communion "is the true body and blood of our Lord Jesus Christ in the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself." (Luther's Small Catechism) Out of love for those who are not united to us in the Faith, we follow the biblical practice of "Closed Communion". If you are not a member in good standing of a congregation of the Lutheran Church—Canada, her sister Synods or have met with the Pastor or Elders, we respectfully ask you to refrain from partaking of the Sacrament. Thank you for respecting our Scriptural practises.

OUR WORSHIP TODAY:

Divine Service Setting Three with Holy Communion

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First Hymn: Evening and Morning

#726

Hymn of the Day: At the Lamb's High Feast We Sing

#633

Communion Hymns: You Are the Way; through You Alone

#526

Water, Blood, and Spirit Crying

#597

The Church's One Foundation

#644

Closing Hymn: Christ the Eternal Lord

#829

Lessons: Psalm 146; Acts 6:1-9; 7:2, 51-60; 1 Peter 2:2-10; John 14:1-14

Catechism Lesson: Office of The Keys

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OUR PRAYERS

Please include in your prayers; Kathy Turcotte, Allen Mask, Betty Lorbetskie and those shut-in; Dorothy Craig, and in Long-term Care and Retirement homes; Hattie Nagora (Woodingford Lodge), Leona Mau (Miramichi), Ken Biesenthal (Marianhill), Frieda Biesenthal (Pinewood), and Shirley Gorr (Heritage Manor). **If anyone desires prayer on behalf of family or friends, please contact Pastor or the Secretary.**

LWML MEETING

Reminder that the Grace Lutheran Women's Mission League meeting will meet at the home of Sharon Eder this **Tuesday, May 5th at 6pm**. Please let Sharon or Donna know if you are able to attend.

DATE REMINDERS..

March For Life is **May 14th** in Ottawa (no office hours for Pastor this day). Also, Ascension Day Service will be **May 14th at 7pm** with communion. **May 21st** is Movie Night ("A Life Worth Living"), **6:30pm** in the Parish Hall, hosted by PARASOL.

MOTHER/DAUGHTER BANQUET

All ladies are invited to the LWML annual Mother, Daughter, and Friends Banquet on **Thursday, May 7th at 6pm** in the Parish Hall. We encourage you to invite your family and friends to join us for an evening of faith, fun, and fellowship. Bring your favourite dish, salad or desert for our potluck meal. Please RSVP to Donna Bourgoin at 343-567-1651 as soon as possible to ensure that we have enough seating for everyone! Table reservations are available upon request.

LOOKING FOR HELP!

Christian Education is looking for volunteers to assist with food prep, set-up and running some of the stations and games for the annual Poutine Fest and Carnival Games to celebrate the last day of Sunday School on **May 31st, 2026**. A sign-up list will be posted on the kitchen bulletin board. Your help is greatly appreciated!

COMING UP THIS WEEK...

TUES	6:00pm	LWML Meeting
THURS	5:00pm	Youth Catechesis
	6:00pm	Mother/Daughter Banquet
SUN	9:15am	Sunday School
	9:30am	Adult Catechesis/Bible Study
	10:30am	Divine Service (Setting #3), Sunday School sing

LAST WEEK'S DISCIPLESHIP:

Worship Attendance - 80 Baptized Membership - 304

Sunday School Attendance - 14

<u>Offerings</u>	<u>Received</u>
General Treasury	\$3,193.00
Plate	\$ 50.00
Total General Treas.	<u>\$3,243.00</u>
Missions	\$ 317.00
Sunday School	\$ 20.00
Fellowship (Apr 19/26)	\$ 80.00
Total Offerings	<u>\$3,660.00</u>



Acts 6:1-9; 7:2a, 51-60 Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles,

and they prayed and laid their hands on them. And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith. And Stephen, full of grace and power, was doing great wonders and signs among the people. And Stephen said: "Brothers and fathers, hear me. "You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, you who received the law as delivered by angels and did not keep it." Now when they heard these things they were enraged, and they ground their teeth at him. But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." But they cried out with a loud voice and stopped their ears and rushed together at him. Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

1 Peter 2:2-10 Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation — if indeed you have tasted that the Lord is good. As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in Scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame." So the honour is for you who believe, but for those who do not believe, "The stone that the builders rejected has become the cornerstone," and "A stone of stumbling, and a rock of offense." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

John 14:1-14 "Let not your hearts be troubled. Believe in God; believe also in me. In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and it is enough for us." Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.