

JONAH AND THE WHALE ACTIVITY DAY

Looking for something to do on the March Break? Join us for a hot dog lunch, refreshments, a movie and craft on **Monday, March 16** from **12pm-4pm**. We kindly ask that you RSVP if "going" to our event on Facebook or email us at AMAZINGGRACESUNDAYSCHOOL@GMAIL.COM, so we can plan accordingly. Walk-ins will still be welcome, hope to see you there! -The Christian Education Board.

SUNDAY SCHOOL/YOUTH CATECHESIS

Please remember there will be no Sunday School on **March 15th and March 22nd**. Also, no Youth Catechesis on **March 19th**. Pastor will still hold Bible Study March 15th and 22nd.

PARISH HALL FLOORING UPDATE

The Parish Hall flooring is now **paid for in full!** A HUGE Thank You for your generosity in helping with this project. Funds for the flooring are no longer needed. -the Trustees

OFFICE HOURS

There will be no office hours March 19th. Please have announcements for the March 22nd bulletin to the secretary by March 11th.

COMING UP THIS WEEK...

WED	6:00pm	Soup Supper
	7:00pm	Mid-Week Lent Worship Service
THURS	5:00pm	Youth Catechesis
SUN	9:30am	Adult Catechesis/Bible Study
	10:30am	Divine Service/Holy Communion (Setting #2)

LAST WEEK'S DISCIPLESHIP:

Worship Attendance -75	Baptized Membership - 303
Sunday School Attendance -18	Communicants - 234

<u>Offerings</u>	<u>Received</u>	<u>Mid-Week Lent Service Offerings</u>
General Treasury	\$2,353.00	(February 25/26)
Plate	\$ 20.00	Gen. Treasury \$570.00
Total General Treas.	<u>\$2,373.00</u>	Parish Hall <u>\$9,000.00</u>
Missions	\$ 292.00	Total Offerings <u>\$9,570.00</u>
Lent Soup Supper	\$ 150.00	
Offering Envelopes	\$ 10.00	
Parish Hall Flooring	<u>\$ 200.00</u>	
Total Offerings	<u>\$3,025.00</u>	



Ex. 17:1-7 All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarrelled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarrelling of the people of Israel, and because they tested the Lord by saying, "Is the Lord among us or not?"

Rom. 5:1-8 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person — though perhaps for a good person one would dare even to die — but God shows his love for us in that while we were still sinners, Christ died for us.

John 4:5-30, 39-42 So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshipped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came back. They marvelled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" So the woman left her water jar and went away into town and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the town and were coming to him. Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Saviour of the world."