

Grace Evangelical Lutheran Church (Locksley)

Lutheran Church - Canada (LC-C)



www.gracelutheranlocksleychurch.com

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The Conversion of St. Paul

WELCOME

*In the name of our Risen Lord Jesus Christ,
may you find within these doors rest of soul, peace of heart and
strength to walk with God all the days of your life.*

CONVERSION OF ST PAUL

January 25th, 2026

10:30 am

PASTOR:

Reverend Paul Williams
volunteer

ACOLYTE:

Bill Dunn & Allan Nagora

ASSISTING ELDERS:

Mrs. Kim Blais

ORGANIST:

Phil Witt, Tim Witt, Dan Gorr

MONEY COUNTERS:

Kevin Gillissie, Connie Eder

ALTAR GUILD:

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ORDER OF MATINS

First Hymn: Chief of Sinners Though I Be #611

Office Hymn: Jesus Sinners Doth Receive #609

Hymn Before Sermon: By All Your Saints in Warfare #517 vs 1,12,3

Installation of Officers

Last Hymn: Lord, 'Tis Not That I Did Choose Thee #573

Lessons: Psalm 67; Acts 9:1-22; Gal. 1:11-24; Matt. 19:27-30

Catechism Lesson: The Lord's Prayer: The Introduction

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OUR PRAYERS Please include in your prayers; Pastor Hamp (Kitchener), Carol Saar, Kathy Turcotte, Allen Mask, Betty Lorbetskie and those shut-in; Dorothy Craig, and in Long-term Care and Retirement homes; Hattie Nagora (Woodstock), Leona Mau (Miramichi), Ken Biesenthal (Marianhill), Frieda Biesenthal (Pinewood), and Shirley Gorr (Heritage Manor).

If anyone desires prayer on behalf of family or friends, please contact Pastor Williams or the Secretary.

VOTERS MEETING FEBRUARY 10th

To accommodate completion of the Annual Report Book and the installation of the Parish Hall flooring, Council has moved the January **Voters meeting** to **Tuesday, February 10th, 2026 at 7pm**.

PARISH HALL FLOORING UPDATE

As of December 31st, 2025 the total flooring donations is \$17,307.35. The flooring bill to be paid is \$31,850.56. The amount owing is \$14,543.21. (A down payment of \$16,000 has been made) *Council has recommended, to be approved at the next Voters meeting, that \$9,000 be used from the Memorial Fund.*

Therefore, \$5,543.21 is still needed.

THANK YOU

Thank You to all Council members who have been long serving that are no longer on Council for 2026. Thank you for your many years of service!

COOKIE SALE

The Ladies Aid will be hosting a Cookie Sale in the Parish Hall after the service on **Sunday, February 8th, 2026**. Come out and support our sale and enjoy some delicious homemade cookies.

NEW OFFERING ENVELOPES

There are still a few 2026 offering envelopes under the mailboxes at the back of the church. Any members that did not receive envelopes and would still like a numbered box, please contact the Financial Secretary, Connie Eder.

VOLUNTEERS NEEDED-SHROVE TUESDAY

Sign-up sheets are on the bulletin board in the kitchen looking for food/monetary donations and helpers for **Shrove Tuesday. February 17th, 2026**. Any help is GREATLY appreciated. ☺

"MY OFFERING"

Visitors are welcome to use the "My Offering" envelopes available in each pew hymnal holder for offerings. Please remember to put your name and address on the envelope.

COMING UP THIS WEEK...

THURS	5:00pm	Youth Catechesis
SUN	9:15am	Sunday School
	9:30am	Adult Catechesis/Bible Study
	10:30am	Divine Service/Communion (Setting # 3)

LAST WEEK'S DISCIPLESHIP:

Worship Attendance -63

Membership - 301

Sunday School Attendance -7

Communicants - 232

Offerings Received

General Treasury \$1,470.00

Weekly Budgeted Requirement

Plate \$ 20.00

\$3,422.00

Total General Treas. \$1,490.00

\$ 308.00

Missions \$ 295.00

Lutheran Hour \$ 20.00

Church Envelopes \$ 50.00

Fellowship (Jan 11/26) \$ 60.00

New Year Offering \$ 30.00

Total Offerings \$1,945.00

\$3,730.00 Total per Week

Acts 9:1-22 But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank. Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your name." But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name." So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened. For some days he was with the disciples at Damascus. And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

Gal. 1:11-24 For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and who called me by his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother. (In what I am writing to you, before God, I do not lie!) Then I went into the regions of Syria and Cilicia. And I was still unknown in person to the churches of Judea that are in Christ. They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." And they glorified God because of me.

Matt. 19:27-30 Then Peter said in reply, "See, we have left everything and followed you. What then will we have?" [28] Jesus said to them, "Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. [29] And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold and will inherit eternal life. [30] But many who are first will be last, and the last first.